



Hormel Foods Corporation 1  
Hormel Place  
Austin, MN 55912-3680

Product Name: BREAD READY® Smoked Ham Water Added 0.67OZ/Slice Code No: 15192  
Manufacturer: HORMEL FOODS Case/Pack/Count/Portion/Size: 2 ounce

### I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount* |
|-------------------------------------------------------------------|-------------------------------------------------|----------|------------------------------|--------------------|
| Ham Water Added                                                   | 2.00                                            | X        | 0.82                         | 1.64               |
|                                                                   |                                                 | X        |                              |                    |
| <b>A. Total Creditable M/MA Amount<sup>1</sup></b>                |                                                 |          |                              | 1.64               |

\*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

### II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP.

If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number                  | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--------------------------------------------------------------------------|----------------------------|----------|---------------------|----------------|--------------------------|
|                                                                          |                            | X        |                     | ÷ by 18        |                          |
|                                                                          |                            | X        |                     | ÷ by 18        |                          |
|                                                                          |                            | X        |                     | ÷ by 18        |                          |
| <b>B. Total Creditable APP Amount<sup>1</sup></b>                        |                            |          |                     |                |                          |
| <b>C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz)</b> |                            |          |                     |                | 1.50                     |

\*Percent of Protein As-Is is provided on the attached APP documentation.

\*\*18 is the percent of protein when fully hydrated.

\*\*\*Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

<sup>1</sup>Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do not round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

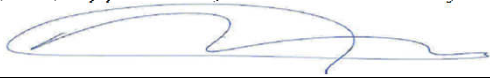
Total weight (per portion) of product as purchased 2.00 ounces

Total creditable amount of product (per portion) 1.50 ounces

(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 2.00 ounce serving of the above product (ready for serving) contains 1.50 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

|                                                                                    |                                    |
|------------------------------------------------------------------------------------|------------------------------------|
|  | Senior Analyst, Regulatory Affairs |
| Signature                                                                          | Title                              |
| DAVID PETERS                                                                       | March 9, 2015                      |
| Printed Name                                                                       | Date                               |
|                                                                                    | (507) 437-5850                     |
|                                                                                    | Phone Number                       |